07/03/00.

UTILITY PATENT APPLICATION

Attorney Docket No.	34/69-164								
First Named Inventor '	Ashfaque Chowdhury, Ph.D.								

First N	Named Inventor .	Ashfaque Chowdhury, Ph.D.					
Title	Method and Syste Packing in A Bour	em of Optimized Sequencing and Configuring of Items for aded Region					

TRANSMITTAL Expres					ss Mail Label No. EL 507 837 463						
APPLICATION ELEMENTS				ADDRESS TO: Assistant Commissioner for Patents							
See MPEP chapter 600 concerning utility patent application contents.				Box Patent Application							
						٧	Vashingto	n, D.C.	20231		
1. X Specifica		jes - <u>49</u>		5.	Microfic	che	Compute	r Progi	ram (Appendix)		
(preferred arrangement as set forth below) - Descriptive title of the Invention				6. Nucleotide and/or Amino Acid Sequence Submission							
- Descriptive title of the invention					(if applicable, all necessary)						
- Cros	s References to Related	Application	IS	а	Cor	npu	ter Read	able Co	рру		
- Statement Regarding Fed sponsored R & D					b. Paper Copy (identical to computer copy)						
- Refe	rence to Microfiche Appe	ndix		c. Statement verifying identify of above copies							
- Back	ground of the Invention		_								
- Brief	Summary of the Inventio	n		ACCOMPANYING APPLICATION PARTS							
- Brief	Description of the Drawin	ngs (if filed) [7. Assignment Papers (cover sheet & document(s))							
- Deta	iled Description			8.	-		'3(b) Stat	-			
- Clair	n(s)			ـــ ٠٠			e is an as				
	ract of the Disclosure			9.	•			_	nent (<i>if applicable</i>)		
	ures (7 pages)			_	•						
2. Drawing(s) (35 USC 113) Total Sheets 7				10 Information Disclosure Copies of IDS							
3. Oath or Declaration Total Pages			<u> </u>	Statement (IDS)/PTO-1449 Citations							
a. Executed (original or copy)			:	11. Preliminary Amendment							
b	Copy from a prior applica		١	12. Return Receipt Postcard (MPEP 503)							
	1.63(d)) (for continuation/divisions completed) [Note Box 4 below	ai Willi DOX 17		13. Small Entity Statement filed in prior							
	i. DELETION OF	INVENTOF	R(S)	Statement application, Status still proper							
	Signed statement at			and desired							
	deleting inventor(s)		he	14. Certified Copy of Priority Document(s)							
	prior application, Se			(If foreign priority is claimed)							
4 🖂 !	37 CFR 1.63(d)(2) a			15. Other:							
	ation By Reference (usable of the prior application, which a copy of			Check in the amount of \$1,012.00 During the pendency of this application, the Commissioner is hereby authorized to							
is supplied under Box	3b, is considered as being part of the	disclosure of the		credit overpayments or charge any additional fees under 37 CFR 1.16 and 1.17 to Deposit Account No. 11-0855							
	tion and is hereby incorporated by refe INUING APPLICATION, of		a box and	supply the o					inary amendment:		
Γ		Divisional		Continuation-in-part (CIP) of prior application No.:							
Prior a	pplication information: Exar				•	-	/Art Unit:				
		17. F	EE CA	LCULA	TIONS			,			
CLAIMS	For	Numbe			Extra		Rate		Calculations		
	Total Claims	34	- 20		14	×	\$18 = \$78 =		252.00		
	Indep. Claims Multiple Dependent (Claims (if an				÷	\$260 =		\$ \$		
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					Calculatio	ns	\$1,012.00				
Reduced by 50% for filing small entity (N									S		
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The appropriate cover sheet (37 CFR 3.28, 3.31). \$40 per property				e assignment must be accompanied by an							
TOTAL FEES SUBMIT					TTED \$1,012.00						
		18. CORR	ESPON	NDENÇI	ADDR	ESS	3				
Name Steve Gardner, Esq.											
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(Print/Type) Signature	(d. a)					\dashv	(Attorney/A Date	igent)	6/30/2000		
C.G.IG.G.E									J. 30/200		

EXPRESS MAIL CERTIFICATE



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June 30, 2000

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Utility Patent Application Transmittal (1 page);

Specification with Claims and Abstract (49 pages);

Seven (7) Figures (7 Pages)

Check in the amount of \$1,012.00;

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Herewith

I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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